Committee Agenda

| Senate Agriculture and Natural Resources |
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| 412 |
| Tuesday, January 28, 2014 |
| 10:00 AM |
| eeding assistance, pursuant to the Americans with Disabilities Act, should contact the |
| esearch Council (605-773-3251) 48 hours before convening to make any necessary . |
| appointment of Lucas Lentsch, Hughes County, Pierre, South Dakota, to the ecretary of the Department of Agriculture. |
| revise certain provisions relating to the killing of mountain lions that threaten personal safety or property. Senators Monroe, Begalka, Ewing, Jensen, Jones (Tom), and Omdahl and Representatives May, Duvall, Olson (Betty), and Stalzer |
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SHANTEL KREBS, Chair